

# Holy Communion

"[Jesus] took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."Luke 22:19

**Sacrament** – conduit of Grace, act of obedience in which we are united to Christ and to one another in a covenant relationship.

**The Lord's Supper** - reminds us that it is Christ who invites us, pays the price and who hosts the meal

**Eucharist** - the Greek word for *thanksgiving*. It is the most celebratory name for the sacrament as we offer praise and thanksgiving for all God has done and is doing in the world.

**The Mass** - derived from the Latin *missio*, literally "sending forth" and indicates that this celebration brings the worship service to a close by sending forth the congregation with God's Blessing

- (1) **Declaration** a statement of what we believe about Jesus as disciples. "For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes." 1 Corinthians 11:26
- (2) **Action of the Holy Spirit** a conduit of God's grace through the Holy Spirit (Acts 1:8) "Pour out your Holy Spirit on us gathered here..."
- (3) **Prophetic** the fulfillment of God's purpose for the World. "I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom." Matt 26:29
- (4) Thanksgiving –an act of Thanksgiving, Celebration and Gratitude
- (5) **Fellowship** a shared fellowship of the Church, a community event to build <u>unity</u>. "One with Christ, One with each other, and one in ministry to all the world." [UMH #13] "Because there is one loaf, we, who are many, are one body, for we all share the one loaf." 1 Corinthians 10:17
- (6) **Remembrance** "This is my body, which is for you; do this in remembrance of me." 1 Cor 11:24 The dynamic action that re-presents the past gracious actions of God in the present.



Pivotal – changing the course of Human History

## The Cross is the pivotal moment in <a href="history">history</a>

"He took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." V 19

### Foundation for a whole new community

"The greatest among you should be like the youngest, and the one who rules like the one who serves." v 26

**Intimate Family** – shared life-changing experience

Radical Society - Love for their sake

**Broken Leadership** – leaders are the Biggest Repenters

### ▶ The Cross requires a Personal Participation

"Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" 1 Corinthians 10:16

## **▶** Lord's Supper is a taste of the coming <u>Joy</u>

"I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." v 16

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#### Luke 22:14-34

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

<sup>17</sup> After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

<sup>20</sup> In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed, but woe to that man who betrays him." <sup>23</sup> They began to question among themselves which of them it might be who would do this.

<sup>24</sup> Also a dispute arose among them as to which of them was considered to be greatest. <sup>25</sup> Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup> But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup> You are those who have stood by me in my trials. <sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

<sup>31</sup> "Simon, Simon, Satan has asked to sift you<sup>[a]</sup> as wheat. <sup>32</sup> But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

<sup>33</sup> But he replied, "Lord, I am ready to go with you to prison and to death."

<sup>34</sup> Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

06.05.11 A Pivotal Moment 06.05.11 A Pivotal Moment